## **MORTGAGE**

v. 1479 M. 000

THIS MORTGAGE is made this 4th

September day of

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between the Mortgagor, HENRY E. MILETTI AND MARIA G. MILETTI

(herein "Borrower"), and the Mortgagee, GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTH CAROLINA, whose address is 107 Church Street, Greer, South Carolina 29651 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Forty-Five Thousand Six Hundred and no/100ths (\$45,600.00) - - - - - - - - Dollars, which indebtedness is evidenced by Borrower's note dated September 4,1979 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on September 1, 2009 W.C.M. N.E.M.

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina:

ALL that piece, parcel or lot of land in Greenville County, South Carolina, being known and designated as Lot No. 4, Addition to Section II, Westcliffe Subdivision, as shown on a plat thereof, prepared by Piedmont Engineers & Architects, April 3, 1970, and recorded in the R.M.C. Office for Greenville County in Plat Book 4-F at Page 32, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Saluda Lake Road at the joint front corner of Lots 3 and 4; thence running with the line of Lot 3, S. 22-43 E., 191.15 feet to an iron pin at the joint rear corner of Lots 3 and 4; thence running with the line of Lot 136, S. 40-25 W., 44 feet to an iron pin at the joint rear corner of Lots 136 and 137; thence running with the rear line of Lots 137 and 138, S. 81-16 W., 101.2 feet to an iron pin at the joint rear corner of Lots 4 and 5; thence with the line of Lot 5, N. 18-50 W., 203.5 feet to an iron pin on the southern side of Saluda Lake Road at the joint front corner of Lots 4 and 5; thence with the southern side of said road, N. 74-47 E., 125 feet to the point of beginning.

This conveyance is made subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

This being the same property conveyed unto Henry E. Miletti and Maria G. Miletti, by deed of S. David Bell, Jr. and Terri L. Bell, dated and recorded concurrently herewith.

which has the address of 16 Saluda Lake Road

Greenville (City)

S.C.

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(herein "Property Address");

(Street)

(State and Zip Code)

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA FHLMC UNIFORM INSTRUMENT

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